



VITAL GRANDIN CHAPLAINCY

Edmonton Latin Mass Community
ARCHDIOCESE OF EDMONTON
Served by the Priests of the Fraternity of St. Peter (FSSP)

Second Sunday after Easter

April 14th, 2024

Entrance Hymn: Praise We Our God #51

Vidi Aquam: #219

Mass I: Booklet p. 4; Angelus p. 1868 ; Baronius p. iv
Credo III: Booklet p. 23; Angelus p. 1894; Baronius p. xxvi
Recessional Hymn: O Sons and Daughters #42



"The Good Shepherd," a painting from the 2nd century Christian Catacombs in Rome.

Fr. Christopher Blust, FSSP, Chaplain; Cell:825-343-1962
Fr. Krzysztof Sanetra, FSSP.
Rectory phone: 587-454-1622
LatinMassComm.Edm@caedm.ca
www.vitalgrandinchaplaincy.ca

Signs of the Resurrection, Continued

Now take also another testimony in the 87th Psalm, where Christ speaks in the Prophets, (for He who then spoke came afterwards among us): *O Lord, God of My salvation, I have cried day and night before You*, and a little, farther on, *I became as it were a man without help, free among the dead*. He said not, "I became a man without help;" but, *as it were a man without help*. For indeed He was crucified not from weakness, but willingly and His Death was not from involuntary weakness. *I was counted with them that go down into the pit*. And what is the token? *You have put away Mine acquaintance far from Me* (for the disciples have fled). *Will You show wonders to the dead ?* Then a little while afterwards: *And unto You have I cried, O Lord ; and in the morning shall my prayer come before You*. Do you see how they show the exact point of the Hour, and of the Passion and of the Resurrection?

And whence has the Saviour risen? He says in the Song of Songs: *Rise up, come, My neighbour* : and in what follows, *in a cave of the rock!* A cave of the rock He called the cave which was erewhile before the door of the Saviour's sepulchre, and had been hewn out of the rock itself, as is wont to be done here in front of the sepulchres. For now it is not to be seen, since the outer cave was cut away at that time for the sake of the present adornment. (i.e. The Church of the Holy Sepulchre in Jerusalem) For before the decoration of the sepulchre by the royal munificence, there was a cave in the front of the rock. But where is the rock that had in it the cave? Does it lie near the middle of the city, or near the walls and the outskirts? And whether is it within the ancient walls, or within the outer walls which were built afterwards? He says then in the Canticles: *in a cave of the rock, close to the outer wall*.

At what season does the Saviour rise? Is it the season of summer, or some other? In the same Canticles immediately before the words quoted He says, *The winter is past, the rain is past and gone ; the flowers appear on the earth; the time of the pruning has come*. Is not then the earth full of flowers now, and are they not pruning the vines? You see how he said also that the winter is now past. For when this month has come, it is already spring. And this is the season, the first month with the Hebrews, in which occurs the festival of the Passover, the typical formerly, but now the true. This is the season of the creation of the world: for then God said, *Let the earth bring forth herbage of grass, yielding seed after his kind and after his likeness*. And now, as you see, already every herb is yielding seed. And as at that time God made the sun and moon and gave them courses of equal day (and night), so also a few days since was the season of the equinox. At that time God said, *let us make man after our image and after our likeness*. And the image he received, but the likeness through his disobedience he obscured. At the same season then in which he lost this the restoration also took place. At the same season as the created man through disobedience was cast out of Paradise, he who believed was through obedience brought in. Our Salvation then took place at the same season as the Fall: when the flowers appeared, and the pruning had come. A garden was the place of His Burial, and a vine that which was planted there: and He has said, *I am the vine!* He was planted therefore in the earth in order that the curse which came because of Adam might be rooted out. The earth was condemned to thorns and thistles: the true Vine sprang up out of the earth, that the

saying might be fulfilled, *Truth sprang up out of the earth, and righteousness looked down from heaven.* And what will He that is buried in the garden say? *I have gathered My myrrh with My spices:* and again, *Myrrh and aloes, with all chief spices.* Now these are the symbols of the burying; and in the Gospels it is said, *The women came unto the sepulchre bringing the spices which they had prepared* : Nicodemus also bringing a mixture of myrrh and aloes. And farther on it is written, *I did eat My bread with My honey* : the bitter before the Passion, and the sweet after the Resurrection. Then after He had risen He entered through closed doors: but they believed not that it was He: for they supposed that they beheld a spirit. But He said, *Handle Me and see.* Put your fingers into the print of the nails, as Thomas required. And while they yet believed not for joy, and wondered, He said to them, *Have you anything to eat here?* And they gave Him a piece of a broiled fish and honeycomb. Do you see how that is fulfilled, *I ate My bread with My honey?*

But before He entered through the closed doors, the Bridegroom and Suitor of souls was sought by those noble and brave women. They came, those blessed ones, to the sepulchre, and sought Him Who had been raised, and the tears were still dropping from their eyes, when they ought rather to have been dancing with joy for Him that had risen. Mary came seeking Him, according to the Gospel, and found Him not: and presently she heard from the Angels, and afterwards saw the Christ. Are then these things also written? He says in the Song of Songs, *On my bed I sought Him whom my soul loved.* At what season? *By night on my bed I sought Him Whom my soul loved:* Mary, it says, came while it was yet dark. *On my bed I sought Him by night, I sought Him, and I found Him not.* And in the Gospels Mary says, *They have taken away my Lord, and I know not where they have laid Him.* But the Angels being then present cure their want of knowledge; for they said, *Why do you seek the living among the dead?* He not only rose, but had also the dead with Him when He rose. But she knew not, and in her person the Song of Songs said to the Angels, *Saw ye Him Whom my soul loved? It was but a little that I passed from them* (that is, from the two Angels), *until I found Him Whom my soul loved. I held Him, and would not let Him go.*

For after the vision of the Angels, Jesus came as His own Herald; and the Gospel says, *And behold Jesus met them, saying, All hail! And they came and took hold of His feet.* They took hold of Him, that it might be fulfilled, *I will hold Him, and will not let Him go.* He was dead whom they sought, yet was not the hope of the Resurrection quenched. And the Angel says to them again, *Fear not ye;* I say not to the soldiers, fear not, but to you ; as for them, let them be afraid, that, taught by experience, they may bear witness and say, *Truly this was the Son of God;* but you ought not to be afraid, for *perfect love casts out fear. Go, tell His disciples that He is risen;* and the rest. And they depart with joy, yet full of fear; is this also written? yes, the second Psalm, which relates the Passion of Christ, says, *Serve the Lord with fear, and rejoice unto Him with trembling* — rejoice, because of the risen Lord; but with trembling, because of the earthquake, and the Angel who appeared as lightning.

St. Cyril of Jerusalem, Catechetical Lectures (Excerpts)
Trans. Edwin Hamilton Gifford

Announcements

First Holy Communion Classes commence after the 12:30 pm Mass: Communicants are to be at least 7 years old and able to understand the presence of Christ in the Eucharist and what sin is, and how to go to confession.

Continuing this week: Introduction to the Devout Life at 7 pm on Wednesday and **Friday Apologetics** will be at 6:30 pm. Please send us an email if you wish to join any session and are not yet included in the emails.

Dates for the Sacrament of Confirmation will be announced after the date is confirmed with Archbishop Smith.

Upcoming Canmore Pilgrimage:

The Latin Mass communities of Calgary & Edmonton will be having a Marian Pilgrimage to *Our Lady of the Rockies Church* in Canmore on Saturday May 11th, with a Solemn High Mass followed by a procession and a social, beginning at 11 am.

For the full list of announcements for the Archdiocese of Edmonton, see www.caedm.ca

Mass Calendar

Date & Feast*	Mass times	Church Mass Intention	Chapel Mass Intention ①
Sunday, April 14th Second Sunday after Easter (II Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass	C & T G by AG A A † by M R Private Intention	
Monday, April 15th Feria (IV Cl)	7:30 am Low Mass	AS by SB	K G by M
Tuesday, April 16th Feria (IV Cl)	7:30 am Low Mass	B S	KD by GD
Wednesday, April 17th Feria (IV Cl)	7:30 am Low Mass	J and S G by M	MM & EM by GD
Thursday, April 18th Feria (IV Cl)	5:30 pm Low Mass; Followed by a Holy Hour & Benediction	B F by H C	RM by AG
Friday, April 19th Feria (IV Cl)	7:30 am Low Mass	J and K W by M	JLL † by family
Saturday, April 20th Feria (IV Cl)	8:00 am Low Mass	S and S M by M	SG by AG
Sunday, April 21st Third Sunday after Easter (II Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass		

* All Masses are at Assumption Church, except for the Sunday 4:30 pm Mass at St. Edmund's Church.

① **Chapel Mass Intentions** are for those Masses offered privately at the Priests' Rectory

The Sacrament of Confession is available before & after all Masses & on Saturdays from **7-8 pm** on at Assumption Church.