



## VITAL GRANDIN CHAPLAINCY

Edmonton Latin Mass Community  
ARCHDIOCESE OF EDMONTON  
Served by the Priests of the Fraternity of St. Peter (FSSP)

Assumption Catholic Church ♦ 9034 - 95 Ave, Edmonton, AB

### Low Sunday

April 7<sup>th</sup>, 2024

Entrance Hymn: Christ the Lord is Risen Today #40

Vidi Aquam: #219

Mass I: Booklet p. 4; Angelus p. 1868 ; Baronius p. iv

Credo III: Booklet p. 23; Angelus p. 1894; Baronius p. xxvi

Recessional Hymn: This Joyful Eastertide #45



A 15<sup>th</sup> century statue by Andrea del Verrocchio.

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## Signs of the Resurrection

Rejoice, O Jerusalem, and keep high festival, all you that love Jesus; for He is risen. Rejoice, all you that mourned before, when you heard of the daring and wicked deeds of the Israelites: for He who was spitefully entreated of them in this place is risen again. And as the discourse concerning the Cross was a sorrowful one, so let the good tidings of the Resurrection bring joy to the hearers. Let mourning be turned into gladness, and lamentation to joy: and let our mouth be filled with joy and gladness, because of Him, who after His resurrection, said Rejoice... The Dead is risen, He who was free among the dead, and the deliverer of the dead. He who in dishonour wore patiently the crown of thorns, even He arose, and crowned Himself with the diadem of His victory over death.

As then we set forth the testimonies concerning His Cross, so come let us now verify the proofs of His Resurrection also: since the Apostle before us affirms, He was buried, and has been raised on the third day according to the Scriptures. As an Apostle, therefore, has sent us back to the testimonies of the Scriptures, it is good that we should get full knowledge of the hope of our salvation; and that we should learn first whether the divine Scriptures tell us the season of His resurrection, whether it comes in summer or in autumn, or after winter; and from what kind of place the Saviour has risen, and what has been announced in the admirable Prophets as the name of the place of the Resurrection, and whether the women, who sought and found Him not, afterwards rejoice at finding Him; in order that when the Gospels are read, the narratives of these holy Scriptures may not be thought fables nor rhapsodies.

That the Saviour then was buried, you have heard distinctly in the preceding discourse, as Isaiah says, His burial shall be in peace: for in His burial He made peace between heaven and earth, bringing sinners unto God: and, that the righteous is taken out of the way of unrighteousness: and, His burial shall be in peace: and, I will give the wicked for His burial. There is also the prophecy of Jacob saying in the Scriptures, *He lay down and couched as a lion, and as a lion's cub: who shall rouse Him up* (Gen. 49:9)? And the similar passage in Numbers, *He couched, He lay down as a lion, and as a lion's whelp.* (Num. 24:9) The Psalm also you have often heard, which says, *And You have brought me down into the dust of death.* Moreover we took note of the spot, when we quoted the words, *Look unto the rock, which you have hewn.* But now let the testimonies concerning His resurrection itself go with us on our way.

First, then, in the 11th Psalm He says, *For the misery of the poor, and the sighing of the needy, now will I arise, says the Lord.* But this passage still remains doubtful with some: for He often rises up also in anger, to take vengeance upon His enemies. Come then to the 15th Psalm, which says distinctly: *Preserve Me, O Lord, for in You have I put my trust:* and after this, *their assemblies of blood will I not join, nor make mention of their names between my lips;* since they have refused me, and chosen Cæsar as their king: and also the next words, *I foresaw the Lord always before Me, because He is at My right hand, that I may not be moved:* and soon after *Yea and even until night my reins chastened me.* And after this He says most plainly, *For You will not leave My soul in hell; neither will You allow Your Holy One to see corruption.* He said not, "neither will You allow Your Holy One to see death, since then He would not have died;" but *corruption*, says He, "I see

not, and shall not abide in death.” *You have made known to Me the ways of life.* Behold here is plainly preached a life after death. Come also to the 29th Psalm, *I will extol You, O Lord, for You have lifted Me up, and hast not made My foes to rejoice over Me.* What is it that took place? Were you rescued from enemies, or were you released when about to be smitten? He says himself most plainly, *O Lord, You have brought up My soul from hell.* There he says, *You will not leave,* prophetically: and here he speaks of that which is to take place as having taken place, *You have brought up. You have saved Me from them that go down into the pit.* At what time shall the event occur? *Weeping shall continue for the evening, and joy comes in the morning:* for in the evening was the sorrow of the disciplines, and in the morning the joy of the resurrection.

But would you know the place also? Again He says in Canticles, *I went down into the garden of nuts* (Can. 4:11); for it was a garden where He was crucified. For though it has now been most highly adorned with royal gifts, yet formerly it was a garden, and the signs and the remnants of this remain. *A garden enclosed, a fountain sealed* (Can. 4:12), by the Jews who said, *We remember that that deceiver said while He was yet alive, After three days, I will rise: command, therefore, that the sepulchre be made sure; and further on, So they went, and made the sepulchre sure, sealing the stone with the guard.* (Matt. 27:63, 65) And aiming well at these, one says, *and in rest You shall judge them.* But who is the fountain that is sealed, or who is interpreted as being *a well-spring of living water* (Can. 4:15)? It is the Saviour Himself, concerning whom it is written, *For with You is the fountain of life.* But what says Zephaniah in the person of Christ to the disciples? *Prepare yourself, be rising at the dawn: all their gleanings is destroyed*: the gleanings, that is, of the Jews, with whom there is not a cluster, nay not even a gleanings of salvation left; for their vine is cut down. See how He says to the disciples, *Prepare yourself, rise up at dawn: at dawn expect the Resurrection.* And farther on in the same context of Scripture He says, *Therefore wait thou for Me, says the Lord, until the day of My Resurrection at the Testimony.* You see that the Prophet foresaw the place also of the Resurrection, which was to be surnamed the Testimony. For what is the reason that this spot of Golgotha and of the Resurrection is not called, like the rest of the Churches, a Church, but a Testimony? Why, perhaps, it was because of the Prophet, who had said, *until the day of My Resurrection at the Testimony.* And who then is this, and what is the sign of Him that rises? In the words of the Prophet that follow in the same context, He says plainly, *For then will I turn to the peoples a language:* since, after the Resurrection, when the Holy Ghost was sent forth the gift of tongues was granted, that they might serve the Lord under one yoke. And what other token is set forth in the same Prophet, that they should serve the Lord under one yoke? *From beyond the rivers of Ethiopia they shall bring me offerings.* You know what is written in the Acts, when the Ethiopian eunuch came from beyond the rivers of Ethiopia. When therefore the Scriptures tell both the time and the peculiarity of the place, when they tell also the signs which followed the Resurrection, have thou henceforward a firm faith in the Resurrection, and let no one stir you from confessing Christ risen from the dead.

*St. Cyril of Jerusalem, Catechetical Lectures (Excerpts)*  
**Trans. Edwin Hamilton Gifford**

## Announcements

**Monday April 8<sup>th</sup>: Transferred Feast of the Annunciation of the BVM:** There will be an extra Low Mass at 7pm.

**First Holy Communion Classes will start today after the 12:30 pm Mass:** The first session will be brief to go over what will be covered and to collect registrations. Communicants are to be at least 7 years old and able to understand the presence of Christ in the Eucharist and what sin is, and how to go to confession.

**Introduction to the Devout Life** at 7 pm on Wednesday will continue this week; **Apologetics** will be on Friday at 6:30 pm. Please send us an email if you wish to join any session and are not yet included in the emails.

**Dates for the Sacrament of Confirmation** will be announced after the date is confirmed with Archbishop Smith.

### Upcoming Canmore Pilgrimage:

The Latin Mass communities of Calgary & Edmonton will be having a Marian Pilgrimage to *Our Lady of the Rockies Church* in Canmore on Saturday May 11<sup>th</sup>, with a Solemn High Mass followed by a procession and a social, beginning at 11 am.

For the full list of announcements for the Archdiocese of Edmonton, see [www.caedm.ca](http://www.caedm.ca)

### Mass Calendar

Date & Feast*	Mass times	Church Mass Intention	Chapel Mass Intention ①
<b>Sunday, April 7<sup>th</sup></b> Low Sunday (I Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass	S S by N B S family (L&D) by BS AZO by MR	
<b>Monday, April 8<sup>th</sup></b> Annuniation of the Blessed Virgin Mary (I Cl)	7:30 am Low Mass 7:00 pm	TS K S	
<b>Tuesday, April 9<sup>th</sup></b> Feria (IV Cl)	7:30 am Low Mass	HM † by JM	L B † by M
<b>Wednesday, April 10<sup>th</sup></b> Feria (IV Cl)	7:30 am Low Mass	J M O † by P D	TR † by AC
<b>Thursday, April 11<sup>th</sup></b> St. Leo I, Pope, Confessor & Doctor of the Church (III Cl)	5:30 pm Low Mass; Followed by a Holy Hour & Benediction	JPP by A & C P	G C † by M
<b>Friday, April 12<sup>th</sup></b> Feria (IV Cl)	7:30 am Low Mass	OA by SP	V A P † by P D
<b>Saturday, April 13<sup>th</sup></b> St. Hermenegild, Martyr (III Cl)	8:00 am Low Mass	JS by SP	J K † by M
<b>Sunday, April 14<sup>th</sup></b> Second Sunday after Easter (II Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass		

\* All Masses are at Assumption Church, except for the Sunday 4:30 pm Mass at St. Edmund's Church.

① **Chapel Mass Intentions** are for those Masses offered privately at the Priests' Rectory. **The Sacrament of Confession** is available before & after all Masses & on Saturdays from **7-8 pm** on at Assumption Church.